

WFOR-TV

8900 N. W. 18TH TERRACE, . MIAMI FL 33172

WFOR-TV

AND

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| | | | | | |
|---|--|---------------------|---------------------------------------|---------------|---|
| 5617 | AGENCY (OR SERVICE) ACTING AS AGENT FOR 310483 | | ADVERTISER (OR AGENCY AND ADVERTISER) | | Cancellation Notice Required Announcement 28 days prior notice |
| NAME | MCLAUGHLIN & ASSOCIATES | | REPUBLICAN PARTY OF FLORIDA | | |
| AND | 919 Prince St | | 420 E Jefferson St | | |
| ADDRESS | Alexandria | VA 22314-3008 | Tallahassee | FL 32301-1818 | |
| | USA | | USA | | |
| CONTACT | | | PRODUCTEST.384 RPOF3Pack (Bogdanoff, | | |
| LOCAL SALESPERSON | SUSAN INKER-PURETZ | AGENCY EST. NO. 384 | PRODUCT CODE 1300 | | |
| NATIONAL SALESPERSON | | | | | |
| BROADCAST SCHEDULE STARTING 09/17/12 AND ENDING 09/23/12 NO. WEEKS: 1 | | | | | |

CBS Television Stations Standard Terms and Conditions for advertising shall apply
NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on the basis of race or ethnicity. Advertiser represents and warrants that it is not purchasing time from CBS Television Stations or its Stations that is intended to discriminate on the basis of race or ethnicity.

| ITEM | DAYS | SPOTS PWK. | TIME | | LENGTH | EFFECTIVE DATES | PROGRAMS | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|----------|---------|---------------|--------|--------|--------|-------------------|-------------------------|-----------------|-----------|----------------|
| | | | FROM | TO | | | | | | |
| 1 LUR | 11111.. | 5 | 06:00A | 07:00A | 30S | 09/17/12-09/21/12 | CBS4 EARLY SHOW (LOCAL) | 5 | 300.00 | 1500.00 |
| 2 LUR | 11111.. | 5 | 11:58A | 12:30P | 30S | 09/17/12-09/21/12 | NOON NEWS | 5 | 350.00 | 1750.00 |
| 3 NP | 11111.. | 5 | 05:00P | 05:30P | 30S | 09/17/12-09/21/12 | | 5 | 1080.00 | 5400.00 |
| 4 NP | 11111.. | 5 | 05:30P | 06:00P | 30S | 09/17/12-09/21/12 | | 5 | 1080.00 | 5400.00 |
| 5 NP | 11111.. | 5 | 06:00P | 06:30P | 30S | 09/17/12-09/21/12 | | 5 | 1350.00 | 6750.00 |
| 6 LUR | 111.... | 3 | 06:30P | 07:00P | 30S | 09/17/12-09/19/12 | | 3 | 650.00 | 1950.00 |
| 7 NP | 11111.0 | 5 | 11:00P | 11:35P | 30S | 09/17/12-09/21/12 | LATE NEWS | 5 | 1350.00 | 6750.00 |
| 8 LUR | Sa | 1 | 06:00P | 07:00P | 30S | 09/22/12-09/22/12 | CBS4 6PM WEEKEND NEWS | 1 | 500.00 | 500.00 |
| 9 NP | Su | 1 | 09:00A | 10:30A | 30S | 09/23/12-09/23/12 | CBS SUNDAY MORNING | 1 | 1350.00 | 1350.00 |
| 10 NP | Su | 1 | 06:00P | 07:00P | 30S | 09/23/12-09/23/12 | CBS4 6PM WEEKEND NEWS | 1 | 1350.00 | 1350.00 |

(1) Less Agency commission of 15% Except on Non-Commissionable Amounts. Conditions on the reverse of this page and any attachments hereto are an integral part of this Agreement. If this contract is with an Advertiser, references to Agency apply to Advertiser, except no commission will be allowed an Advertiser.

ACCEPTED BY AGENCY

AS AGENT FOR (ADVERTISER)

ACCEPTED BY STATION

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| AND | 919 Prince St | | 420 E Jefferson St | |
| ADDRESS | Alexandria | VA 22314-3008 | Tallahassee | FL 32301-1818 |
| | USA | | USA | |
| CONTACT | PRODUCTEST.384 RPOF3Pack (Bogdanoff, | | | |
| LOCAL SALESPERSON | SUSAN INKER-PURETZ | AGENCY EST. NO. 384 | PRODUCT CODE | 1300 |
| NATIONAL SALESPERSON | | | | |
| BROADCAST SCHEDULE STARTING 09/17/12 AND ENDING 09/23/12 NO. WEEKS: 1 | | | | |

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|-----------------|------|---------------|------|----|----------|-----------------|-----------------|-----------------|-------------------|----------------|
| | | | FROM | TO | | | | | | |
| | | | | | | | Total Contract: | 36 | | 32700.00 |
| Billing Summary | | | | | | | | | | |
| | | | | | Qtr 3-12 | Jul .00 | Aug .00 | Sep 32700.00 | Total 32700.00 | |
| GRAND TOTAL | | | | | | | | | 32700.00 | |

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